
NEW MATERIAL

| | |
|---|---|
| Table of contents (6" x 9"): | Composite table of contents, volume 19 |
| Administration: | Table of contents, page 40-1 |
| Agriculture, Trade & Consumer Protection: | Pages 217 to 220-10, 451 to 464-1 |
| Elections Board: | Pages 1 to 9 |
| Health & Family Services: | <u>Community Services, Chs. HSS 30--</u> Table of contents, pages 1 to 11, 12-1 to 12-14, 155 to 156, 179 to 187 |
| Insurance: | Pages 515 to 548 |
| Medical Examining Board: | Page 27 to 28 |
| Natural Resources: | <u>Fish, Game, etc., Chs. NR 1--</u> Table of contents, pages 398-1 to 398-2, 423 to 432 |
| Natural Resources: | <u>Environmental Protection-General, Chs. NR 100--</u> Pages 121 to 131 |
| Natural Resources: | <u>Environmental Protection-Water Supply, Chs. NR 800--</u> Pages 123 to 224 |
| Physical Therapists: | Page 5 |
| Public Instruction: | Pages 5 to 35, 139 to 140, 167 to 170 |
| State Fair Park Board: | New Code |
| Transportation: | Pages 95 to 99, 435 to 437 |
| University of Wisconsin System: | Table of contents, pages 47 to 52 |

IF YOU ARE MISSING ANY NEW MATERIAL, PLEASE CONTACT:

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INSTRUCTIONS FOR INSERTING NEW MATERIAL

Instructions for 8.5" x 11" Wisconsin Administrative Code

| Volume | Code | Pages Removed | Pages Inserted |
|---------------|--|--|---|
| 1 | Adm (Administration) | Table of contents ————— | Table of contents 40-1 |
| 1 | ATCP (Agriculture, Trade & Consumer Protection) | 217 to 219* 451 to 462 <i>*Note: Subscribers may want to keep this version of ch. ATCP 42 until 10-1-97 when the new version goes into effect.</i> | 217 to 220-10 451 to 464-1 |
| 3 | EIBd (Elections Board) | 1 to 10 | 1 to 9 |
| 4 | HSS (Health & Family Services) <u>Community Services, Chs. HSS 30—</u> | Table of contents 1 to 17 ————— 155 to 156 179 to 187 | Table of contents 1 to 11 12-1 to 12-14 155 to 156 179 to 187 |
| 11 | Med (Medical Examining Board) | 27 to 28 | 27 to 28 |
| 11 | NR (Natural Resources) <u>Fish, Game, etc., Chs. NR 1—</u> | Table of contents ————— 423 to 433 | Table of contents 398-1 to 398-2 423 to 432 |
| 11 | NR (Natural Resources) <u>Environmental Protection-General, Chs. NR 100—</u> | 121 to 135* <i>*Note: Subscribers may want to keep this version of ch. NR 113 until 1-1-97 when the new version goes into effect.</i> | 121 to 131 |
| 13 | NR (Natural Resources) <u>Environmental Protection-Water Supply, Chs. NR 800—</u> | 123 to 242 | 123 to 224 |
| 14 | PT (Physical Therapists, etc.) | 5 | 5 |
| 14 | PI (Public Instruction) | 5 to 35 139 to 140 167 to 171 | 5 to 35 139 to 140 167 to 170 |
| 15 | SFP (State Fair Park Board) | ————— | New Code |
| 16 | Trans (Transportation) | 95 to 99 435 to 437 | 95 to 99 435 to 437 |

Instructions for 8.5" x 11" Wisconsin Administrative Code

| Volume | Code | Pages Removed | Pages Inserted |
|---------------|---|-------------------------------|-------------------------------|
| 16 | UWS (University of Wisconsin System) | Table of contents 47 to 51 | Table of contents 47 to 52 |

Instructions for 6" x 9" Wisconsin Administrative Code

| | | | | |
|----|------------|-------------------|-----------------------------|--|
| 16 | | Table of contents | Composite table of contents | Composite table of contents |
| 16 | Ins | (Insurance) | 515 to 550 | 515 to 548 |
| 19 | | Table of contents | Volume table of contents | Volume table of contents |
| 19 | SFP | (State Fair Park) | Code & Divider | * |
| | | | | *Reformatted and reprinted in the 8.5" x 11" Code Set. |

